THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas A. Foote, Agent	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
an underground source	
through a drilled well, pump and distribution system	for
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows: NW14 N	
R.21E., M.D.B.&M., or at a point from which the SW corner S. 10° 56′ 12″ W., a distance of 4079.29 feet	of said Section 16 bears
situated in Washoe County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS 5	533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is a	ppurtenant, as follows:
Name of appropriator Pratt Properties, Inc.	
Post-office address Fountain Hills, Arizona	
Amount of appropriation 0.889 c.f.s., but not to exceed	160.0 acre-feet per annum
Period of use, from January 1st to December 31s	t of each year
* Date of priority of appropriation February 28, 1972	
Description of land to which the water is appurtenant:	•••••
2.95 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, T.22N., R.21E., M.D	.B.&M.
0.34 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 9, T.22N., R.21E., M.D	.B.&M.
14.13 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 9, T.22N., R.21E., M.D	.B.&M.
21.35 acres in the NW_4^1 SE $_4^1$ of Sec. 9, T.22N., R.21E., M.D	.B.&M.
1.23 acres in the SW4 SE4 of Sec. 9, T.22N., R.21E., M.D	.B.&M.
40.00 Acres Total	·····
*This certificate changes the point of diversion and plac	e of use of a portion of
Permit 28072, Certificate 8629 which changes the point of	diversion and place of
use of Permit 26588, therefore the date of priority remai 26588.	ns the same as Permit
This certificate is issued subject to the terms of the pe standing that the total duty of water shall not exceed 4.	rmit and with the under-
annum from any and/or all sources.	
The right to water hereby determined is limited to the amount which can be amount above specified, and the use is restricted to the place and for the purpose	
IN TESTIMONY WHEREOF, I PETER G. MO	RROS State Engineer
Compared b1/bd of Nevada, have hereunto set my	hand and the seal of my office, this
Recorded	EBRUARY , A.D. 19.83
County Records.	7. Wows
1923	State Engineer